



West Ham Park Committee

Date: MONDAY, 18 APRIL 2016

Time: 1.45 pm

Venue: COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

Members: Alderman Ian Luder (Chairman)
Graeme Smith (Deputy Chairman)
Deputy Alex Deane
Wendy Mead
Barbara Newman
Jeremy Simons
Michael Welbank
Justin Meath-Baker
Robert Cazenove
Catherine Bickmore
Richard Gurney
Councillor Bryan Collier
Councillor Joy Laguda
The Rev. Stennett Kirby
Alderman Robert Howard

Enquiries: **Natasha Dogra 0207 332 1434**
natasha.dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
 2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**
 3. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 1 - 4)
 4. **SUPERINTENDENT'S UPDATE**
Report of the Superintendent of Parks & Gardens.

For Information
(Pages 5 - 8)
 5. **2016 TO 2019 OPEN SPACES BUSINESS PLAN**
Report of the Director of Open Spaces.

For Information
(Pages 9 - 40)
 6. **WEST HAM PARK SPORTS CHARGES 2016/17**
Report of the Director of Open Spaces.

For Decision
(Pages 41 - 48)
 7. **PROGRESS ON SPORTS PROJECTS AND PROGRAMME BOARD AND PARTNERSHIP AGREEMENT WITH THE LAWN TENNIS ASSOCIATION**
Report of the Superintendent of Hampstead Heath

For Information
(Pages 49 - 58)
 8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
 9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**
 10. **EXCLUSION OF THE PUBLIC**
RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision
- Non-public Agenda**
11. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 59 - 60)

12. **GATEWAY 1 & 2 PROJECT PROPOSAL: WEST HAM PARK NURSERY**
Report of the Director of Open Spaces.

For Decision
(Pages 61 - 70)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**